

Please type a plus sign (+) inside this box → ☐

PTO/SB/29 (4-2/97)

Approved for use through 09/30/00. OMB 0651-0032  
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**REQUEST  
For  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Subsection (b) of 35 U.S.C. 132, effective May 29, 2000,  
provides for continued examination of a utility or plant application  
filed on or after June 8, 1995.

Application No. **09/582,341**  
Filing Date **August 22, 2000**  
1<sup>st</sup> named Inventor **MURDOCH et al.**  
Group Art Unit **2632**  
Examiner **POPE, Daryl C.**  
Atty Ref. **010100-101**

TITLE: **TRANSMITTER AND A METHOD FOR  
TRANSMITTING DATA**

**1. SUBMISSION REQUIRED UNDER 37 CFR 1.114**

- A. ☐ Previously Submitted:  
i. ☐ Consider the amendment(s)/reply under 37 C.F.R. 1.116 previously filed on .  
ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on .  
iii. ☐ Other .
- B. ☒ Enclosed:  
i. ☐ Amendment/Reply.  
ii. ☐ Affidavit/Declaration(s).  
iii. ☒ Information Disclosure Statement (IDS).  
iv. ☐ Petition for Extension of Time.  
v. ☐ Other .

**RECEIVED**

**AUG 16 2004**

**Technology Center 2600**

**2. MISCELLANEOUS**

- A. ☒ Suspension of action on the above-identified application is requested under 37 CFR 1.103 (c) for a period of  
**3 months**. (Not to exceed three months, include fee under 37 CFR 1.17 (i).)  
B. ☒ Other: **Post Card**

**3. FEES** (The RCE fee under 37 CFR 1.17 (e) is required by 37 CFR 1.11 for when the RCE is filed.)

- A. ☒ The Director is hereby authorized to the charge the following fees, or credit any over payments, to  
Deposit Account No. 50-0655.  
i. ☐ RCE fee required under 37 CFR 1.17(e).  
ii. ☐ Extension of time fee (37 CFR 1.136 and 1.17).  
iii. ☐ Other .
- B. ☒ Check (No. **3579**) in the amount of **\$900** enclosed.  
C. ☐ Payment by a credit card (Form PTO-2038 enclosed)

**Certificate of Mailing or Transmission**

I hereby certify that on August 10, 2004, I am depositing this  
correspondence and all listed attachments with the United States  
Postal Service First Class Mail service in an envelope addressed to  
Mail Stop RCE, Commissioner for Patents, P.O. Box 1453,  
Alexandria, VA 22313-1450.

James A. Henricks

Dated: August 10, 2004

James A. Henricks, Registration No. 31,168

08/16/2004 HALI11 00000073 09582341

01 FC:1801  
02 FC:1460

770.00 OP  
130.00 OP

Page 1 of 1

**Best Available Copy**